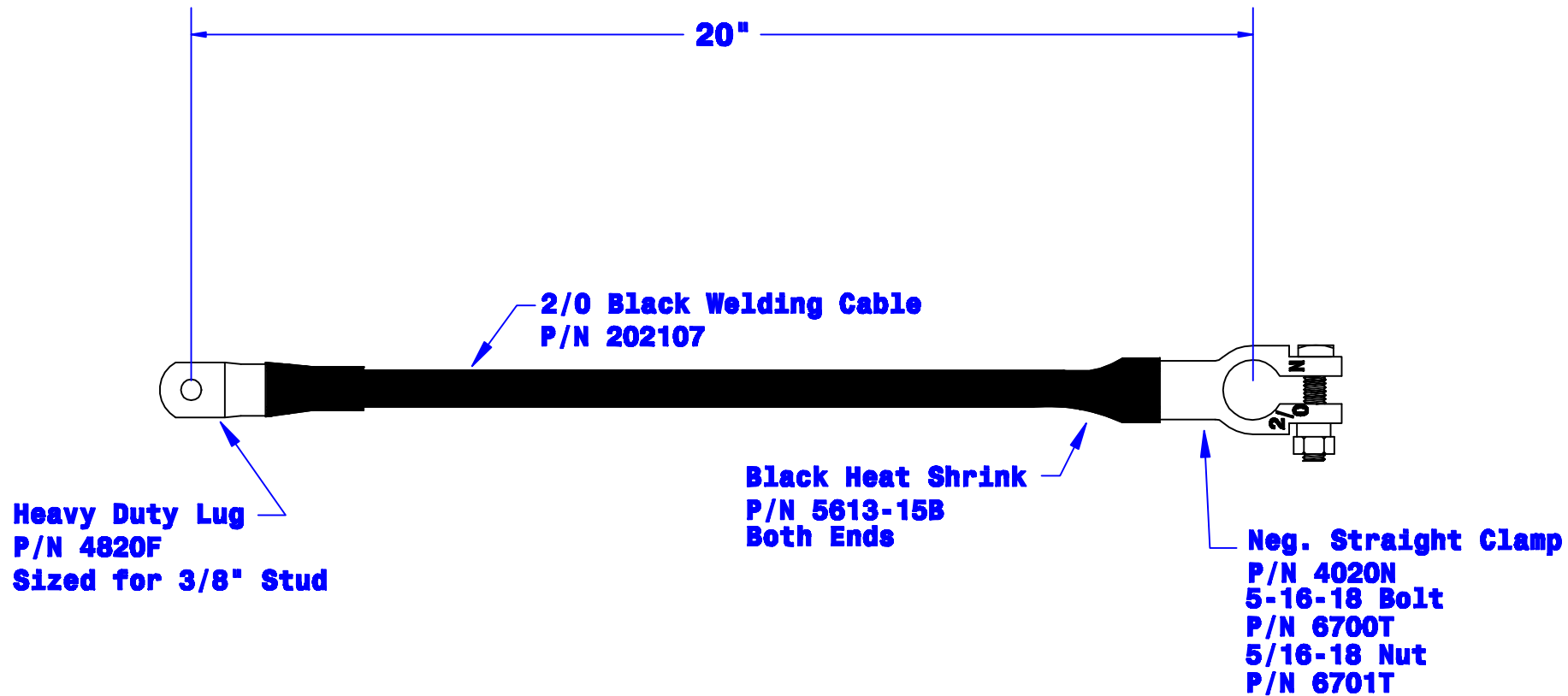




|     |      |      |    |             |                                    |          |            |       |                                                           |            |      |
|-----|------|------|----|-------------|------------------------------------|----------|------------|-------|-----------------------------------------------------------|------------|------|
|     |      |      |    |             | Drawn By                           | Date     | Checked By | Scale | 3700 Quick Dr. Franksville WI<br><br>Material & Treatment | Drawing #  | REV  |
|     |      |      |    |             | Josh                               | E1-27-05 | Jim H      | None  |                                                           | 7920N-Info |      |
|     |      |      |    |             | Tolerances, unless otherwise noted |          |            |       |                                                           | Sheet 1    | of 1 |
| Rev | Date | ECN# | By | Description | Length to be +/- 1/2"              |          |            |       |                                                           |            |      |