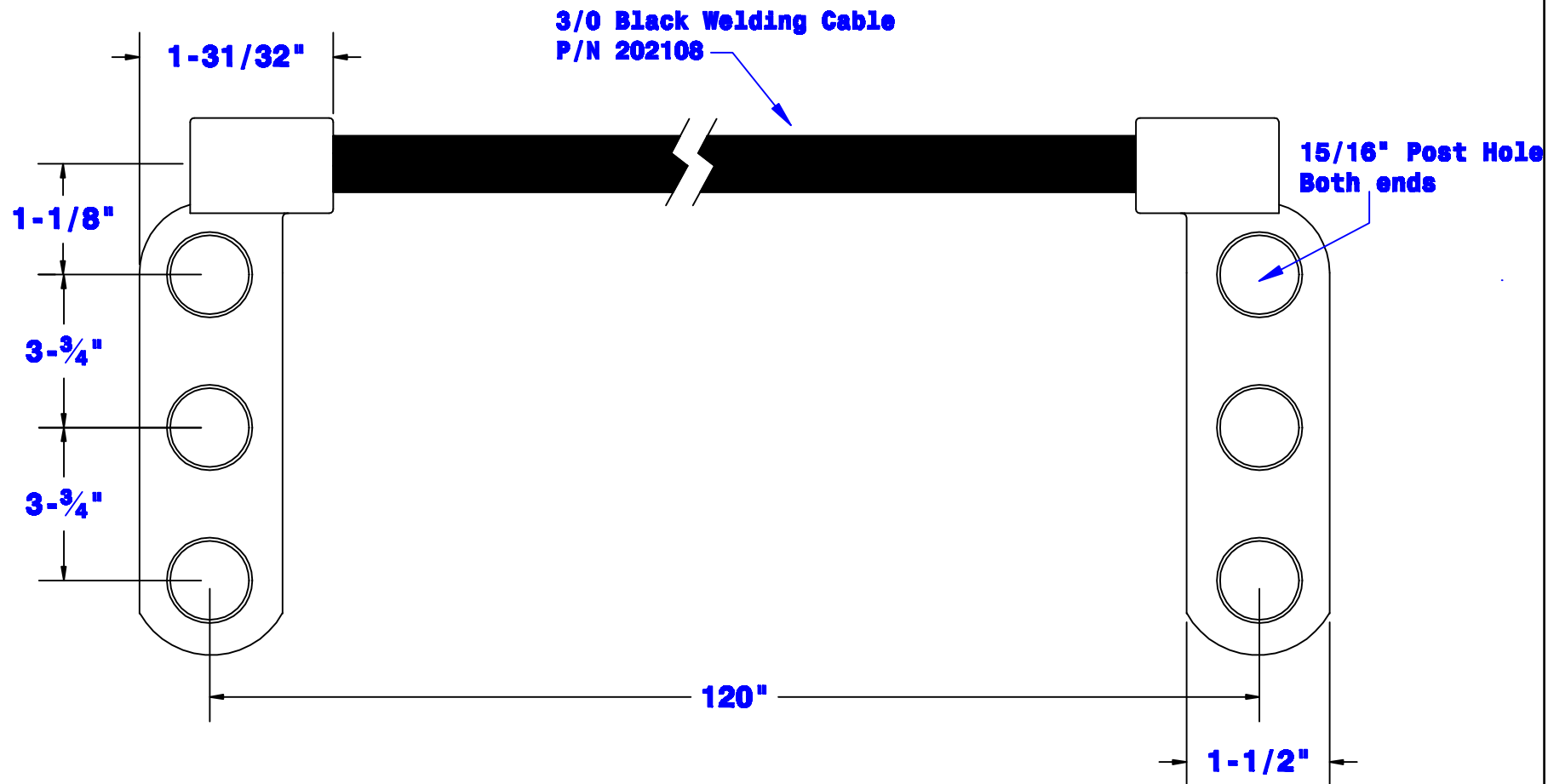


**End View**

|     |      |      |    |             |                                                                  |                        |            |                      |                                                                                                                                                                                              |                                 |  |     |
|-----|------|------|----|-------------|------------------------------------------------------------------|------------------------|------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|-----|
|     |      |      |    |             | Drawn By<br><b>Josh E.</b>                                       | Date<br><b>4-23-05</b> | Checked By | Scale<br><b>None</b> | <div>Property of<br/>QUICK CABLE<br/>3700 Quick Dr. Franksville WI</div> <div>Material &amp; Treatment<br/><b>Welding Cable</b><br/><b>600 Volt EPDM</b><br/><b>5% Antimonial Lead</b></div> | Drawing #<br><b>214606-Info</b> |  | REV |
|     |      |      |    |             |                                                                  |                        |            |                      |                                                                                                                                                                                              | Sheet 1 of 1                    |  |     |
|     |      |      |    |             |                                                                  |                        |            |                      |                                                                                                                                                                                              |                                 |  |     |
|     |      |      |    |             |                                                                  |                        |            |                      |                                                                                                                                                                                              |                                 |  |     |
|     |      |      |    |             |                                                                  |                        |            |                      |                                                                                                                                                                                              |                                 |  |     |
| Rev | Date | ECN# | By | Description | Tolerances, unless otherwise noted<br><b>Length to be +/- 2"</b> |                        |            |                      |                                                                                                                                                                                              |                                 |  |     |